

CURVE TABLE				
CURVE	RADIUS	LENGTH	CH BEARING	CH LENGTH
C1	11426.16'	250.01'	S 45°18'09\" W	250.01'
C2	22.85'	15.53'	S 15°31'44\" E	15.23'
C3	1942.86'	477.11'	S 38°53'39\" W	475.91'

LINE TABLE		
LINE	BEARING	LENGTH
L1	N 5°26'48\" W	33.96'
L2	N 86°04'00\" W	36.00'
L3	S 03°56'00\" W	70.33'
L4	S 48°55'46\" W	198.50'
L5	S 67°20'08\" W	137.53'

LEGEND

- IRON PIPE FOUND
- IRON REBAR FOUND
- MEANDER POINT (NO MONUMENT)
- ⊕ POWER POLE
- ⊖ GUY WIRE
- ⊖ ELECTRIC METER
- 0.00' x 0.00' TYPICAL SUBJECT PROPERTY BOUNDARY
- ADJACENT PROPERTY
- - - OHP OVERHEAD POWER LINE

REFERENCES:

1. PLAT BY S. CLAY RYKARD DATED OCTOBER 15, 2016 PLAT BOOK A764, PAGE 006
2. PLAT BY FREELAND & ASSOCIATES, INC. DATED MAY 15, 2003 PLAT BOOK A0423, PAGE 008
3. PLAT BY FREELAND-CLINKSCALES & ASSOCIATES, INC. DATED SEPTEMBER 03, 1991 PLAT BOOK A2, PAGE 83
4. PLAT BY JOE E. MITCHELL DATED JANUARY 08, 1976 PLAT BOOK 33, PAGE 271
5. PLAT BY B. RITODD DATED SEPTEMBER 16, 1915 PLAT BOOK 23, PAGE 110
6. PLAT BY S.G. ANDERSON DATED MARCH 1923 PLAT BOOK 2, PAGE 84

NOTES:

1. TAX MAP NO.: 188-00-00-03
2. ACCORDING TO F.I.R.M. MAP NO. 45059C, PANEL 0075C & 0100C, REVISED AUGUST 16, 2012, THE PROPERTY SHOWN ON THIS PLAT IS LOCATED IN FLOOD HAZARD ZONE X.
3. COORDINATES AND DIRECTIONS SHOWN ON THIS SURVEY ARE BASED ON SOUTH CAROLINA STATE PLANE COORDINATE SYSTEM (NAD83). DISTANCES SHOWN ARE GROUND DISTANCES, NOT GRID DISTANCES.
4. DEED REFERENCE: DEED BOOK 1369, PAGE 206
5. NO ZONING REPORT WAS PROVIDED TO THE SURVEYOR AT THE TIME OF THIS SURVEY.
6. THERE WAS NO OBSERVED EVIDENCE OF ANY PARKING SPACES LOCATED ON THE PROPERTY SHOWN HEREON AT THE TIME OF THIS SURVEY.
7. THERE WAS NO OBSERVED EVIDENCE OF ANY EARTH MOVING WORK, BUILDING CONSTRUCTION OR ADDITIONS ON THE PROPERTY SHOWN HEREON AT THE TIME OF THIS SURVEY.

RECORD DESCRIPTION

EXHIBIT "A" - PROPERTY DESCRIPTION

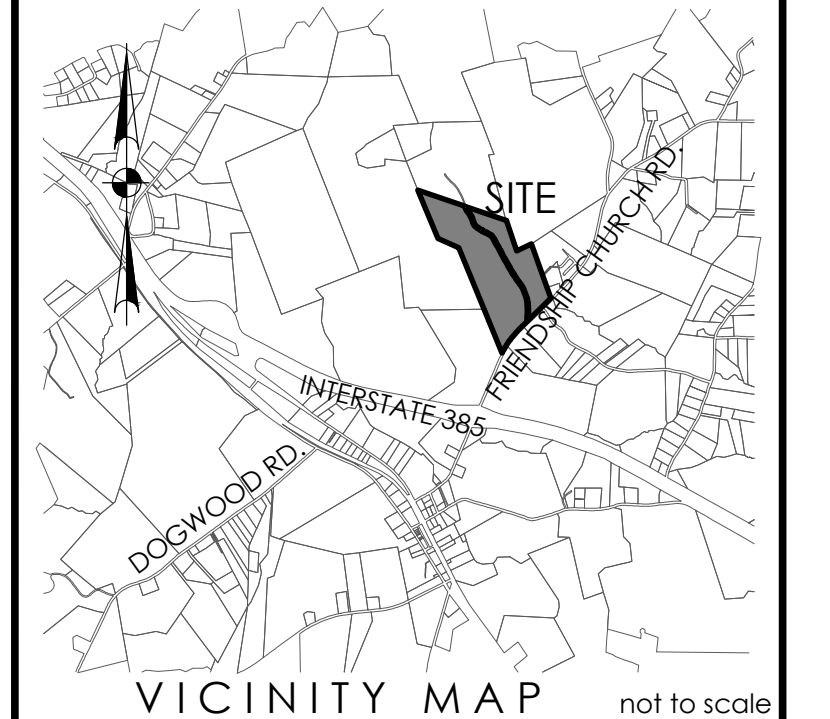
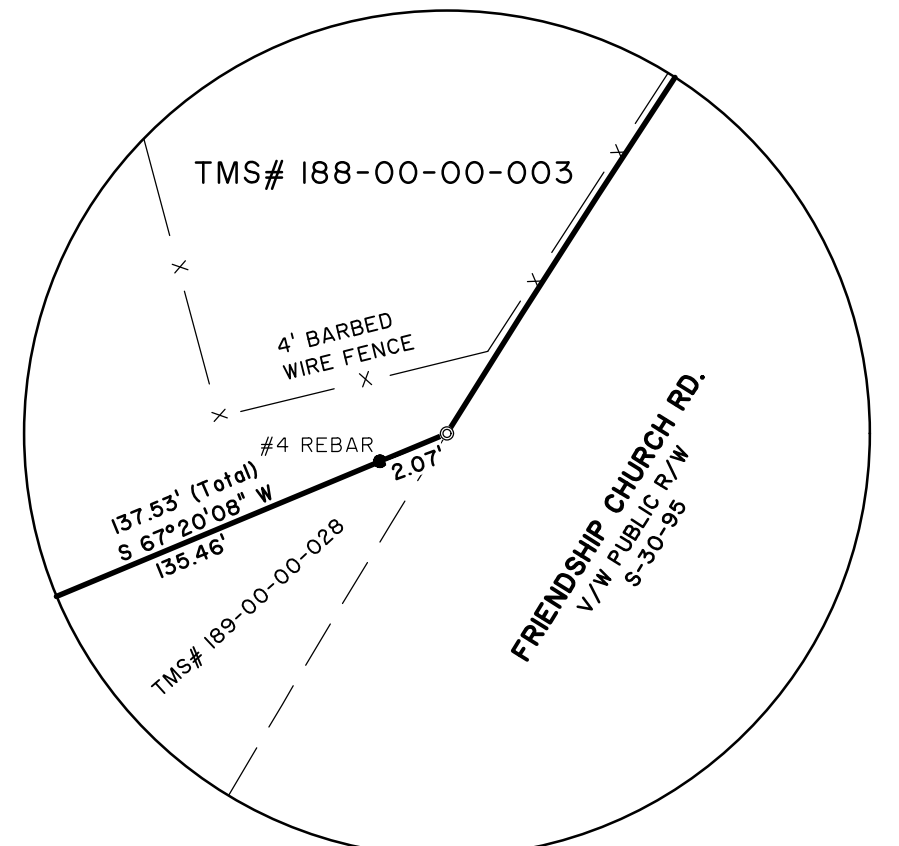
ALL THAT CERTAIN PIECE, PARCEL OR TRACT OF LAND, WITH ALL IMPROVEMENTS THEREON, SITUATE, LYING AND BEING IN THE COUNTY OF LAURENS, STATE OF SOUTH CAROLINA, CONTAINING 93.01 ACRES, MORE OR LESS, LOCATED ON FRIENDSHIP CHURCH ROAD.

LAURENS COUNTY TMS NO. 188-00-00-003

OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY COMMITMENT FILE #18.0088

EFFECTIVE DATE: APRIL 9, 2018 AT 9:00 AM. SCHEDULE B-SECTION II EXCEPTIONS

6. GENERAL UTILITY EASEMENTS AND RIGHTS-OF-WAY. (NO DOCUMENTS, MAY APPLY)
7. EXCEPTION IS TAKEN TO ANY ENVIRONMENTAL MATTERS PERTAINING TO SAID PROPERTY, SPECIFICALLY IN THE MATTER THAT MIGHT BE REVEALED AS A RESULT OF A FULL ENVIRONMENTAL ASSESSMENT, INCLUDING SOIL TESTING, AT THE SUBJECT PROPERTY. (NOT A SURVEY MATTER)
8. SECURITY INTERESTS WHICH MAY HAVE ATTACHED TO FIXTURES ON THE SUBJECT PROPERTY, SPECIFICALLY IN THE MATTER THAT MIGHT BE REVEALED AS A RESULT OF A FULL ENVIRONMENTAL ASSESSMENT, INCLUDING SOIL TESTING, AT THE SUBJECT PROPERTY. (NOT A SURVEY MATTER)
9. FEDERAL JUDGMENTS, LIENS, OR PROCEEDINGS FILED ONLY IN THE FEDERAL COURT OR ONLY AT THE DISTRICT OFFICE OF THE INTERNAL REVENUE SERVICE. (NOT A SURVEY MATTER)
10. MATTERS OCCURRING PRIOR TO OR SUBSEQUENT TO THE INCLUSIVE DATES OF EXAMINATION. (NOT A SURVEY MATTER)
11. COMPLIANCE WITH ANY LOCAL, COUNTY, STATE, OR FEDERAL GOVERNMENT LAW OR REGULATION RELATIVE TO ZONING, SUBDIVISION, OCCUPANCY, USE, CONSTRUCTION OR DEVELOPMENT OF THE SUBJECT PROPERTY. (NOT A SURVEY MATTER)
12. THIS COMMITMENT EXPRESSES NO WARRANTY OF TITLE TO ANY MOBILE HOME OR OTHER PERSONAL PROPERTY OF ANY KIND OR NATURE. (NOT A SURVEY MATTER)
13. THIS COMMITMENT DOES NOT COVER MATTERS OF SURVEY, FLOOD ZONE, OR ROLLBACK TAXES.
14. EASEMENT FOR OVERHEAD POWER LINES BY JUDY C. BROOKS TO LAURENS ELECTRIC COOPERATIVE, INC. RECORDED IN BOOK 81 AT PAGE 45, ON DECEMBER 12, 2006. (AS SHOWN)
15. GENERAL PERMIT BY J. BROADUS COOK, JR. TO SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY RECORDED IN BOOK 78 AT PAGE 181, ON JANUARY 6, 1947. (APPLIES, UNABLE TO LOCATE)
16. GENERAL PERMIT BY J. BROADUS COOK, JR. TO SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY RECORDED IN BOOK 78 AT PAGE 149, ON APRIL 4, 1946. (APPLIES, UNABLE TO LOCATE)



This document is not an original unless bearing the original signature (in blue ink) and embossed seal of the surveyor. ALTERATIONS TO THIS DOCUMENT ARE NOT PERMITTED.

ALTA/NSPS CERTIFICATION
 TO: 1939 LAND MANAGEMENT, LLC
 OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY
 LAURENS COUNTY DEVELOPMENT CORPORATION

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1-5, 6(g), 9, 11, 13 AND 16-20 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON APRIL 18, 2018.

F. ELLIOTTE QUINN, III
 SOUTH CAROLINA PROFESSIONAL LAND SURVEYOR
 LICENSE NO. 10292

THOMAS & HUTTON ENGINEERING CO.
 No. C00285

FOR REVIEW
 THOMAS & HUTTON ENGINEERING CO.
 F. ELLIOTTE QUINN, III

ALTA/NSPS LAND TITLE SURVEY OF TMS#188-00-00-003 CONTAINING 85.567 Acres OWNED BY JUDY C. BROOKS, ET AL

NEAR THE TOWN OF GRAY COURT
 LAURENS COUNTY, SOUTH CAROLINA

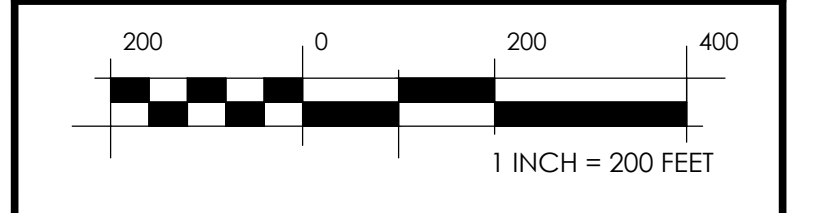
prepared for
LAURENS COUNTY DEVELOPMENT CORPORATION

No	Revision	By	Date

THOMAS & HUTTON
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plat	drawn	reviewed	field	crew
05/21/18	fre/ppg	feq	05/18/18	nh

job 26942.0004 SHEET 1 OF 1